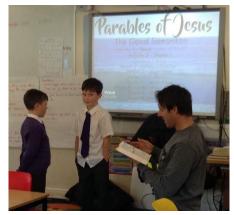


At The Bishops' we aim to provide a rich and engaging Religious Education curriculum that meets the needs of the children in our community. We follow the Cornwall agreed Syllabus 2020 which is inclusive of religions other than Christianity and also has a clear focus on religion in Cornwall past and present. The delivery of the RE curriculum is delivered through highly effective 'quality first teaching' which aims to stimulate pupils' interest, encourage a close consideration for the children's own beliefs, values and opinions and to foster a sense of awe and wonder. Through this delivery we provide children with the foundations for understanding the world.

The main faith groups and areas of learning covered include:

- Christianity this is taught in all year groups and comprises the highest percentage of religions taught
- Judaism taught in KS1 and in KS2
- Islam taught in KS1 and in KS2
- Hinduism taught in KS2
- Curriculum Kernewek pupils here, have the opportunity to explore the rich spiritual and religious heritage of Cornwall and its relevance today.
- Visits and visitors whilst visiting places of worship other than that of Christianity is difficult in Cornwall, our children receive regular visits from members of other faith groups to lead workshops and lessons as part of their RE learning experience.
- Spiritual development this is embedded throughout every RE unit (as well as other curriculum subjects) and encourages the children to reflect on their learning and what it means to them.

Through the high standard of RE delivery and experiences that the children receive in this area of the curriculum, they will begin to have a greater understanding of the diversity of the world they live in and garner a mutual respect for all beliefs and cultures. Their exploration of religious and non-religious beliefs will give



Last updated June 2020 – Phil Rowe

them an understanding as to how individual beliefs effect how people live out their day to day lives. They will become deep thinkers and raise questions about their own values and beliefs.





Curriculum Intent, Implementation and Impact Overview									
Subject: Religious Education	Subject Leader: Philip Rowe								
Intent	Implementation	Impact							
 To ensure all children: Develop an understanding of the world around them. Appreciate and respect the diverse beliefs of others Know how people might express their beliefs Understand that religious beliefs shape people's lives and behaviours. Make personal and informed responses to religious issues. Reflect on their own beliefs and values. 	Implementation Clear and comprehensive scheme of work in line with the Cornwall agreed syllabus Teaching and Learning should show progression across all key stages within the strands of The Cornwall agreed syllabus. Teaching and Learning should be inclusive of learning about children and learning from religion. Lessons from schemes such as Understanding Christianity will be stimulating and challenging for the children, encouraging them to have a high degree of awe and wonder at the world around them. Resource Throughout the units of work taught, it is important that the content is very 'real' to the children so teachers encourage to use the large resource bank available to them as well as books and video clips. Educational Visits and visitors Regular visits to local places of religious worship such as St Michaels Church and Truro Cathedral are made. Where local visits are not possible, at least once per year, each year group receive a visitor of a faith other than Christianity that links with the religion being studied to run a workshop. Cross curricular links Certain units within the RE scheme are tied in with topics for a particular class, for example when studying India, Year 6 will also learn the key beliefs for this country. RE focus days Throughout the school year we have regular days devoted to learning about an area of religion which also ties in with the Christian value for that term, Bible story and key Bible verse. British Values and PSHE Children will learn and revisit the importance of our world and how it should be treated. They learn the value of mutual respect across all beliefs. Monitoring A regular book scrutiny and learning walk will enable the curriculum leaders to check coverage and progression. Staff Development Teachers have access to CPD to improve their confidence and ability to teach RE	Impact Enthusiastic, excited and curious children who are able to communicate their understanding of diverse beliefs in the world. Children will achieve age related expectations at the end of their cohort year. Children will be able to question ideas and make personal reflection following each lesson. Children will learn to respect all beliefs and religious practises. Children will delve deeper into their own beliefs and values. Children will be better prepared for the wider world as well as their local community.							

Religious Education skills and knowledge progression

Area of study	Foundation	Year 1	Year 2	Year 3	Year 4	Year 5 Mixed aged teaching with Y6 for academic year 2020-2021	Year 6 Mixed aged teaching with Y5 for academic year 2020-2021
God		 Christians believe in God, and that they find out about God in the Bible. Christians believe God is loving, kind, fair and forgiving, and also Lord and King. Some stories show these Christian beliefs. Christians worship God and try to live in ways that please him. 				 -Christians believe God is omnipotent, omniscient and eternal, and that this means God is worth worshipping. Christians believe God is both holy and loving, and Christians have to balance ideas of God being angered by sin and injustice (see Fall) but also loving, forgiving, and full of grace. Christians do not all agree about what God is like, but try to follow his path, as they see it in the Bible or through Church teaching. Christians believe getting to know God is like getting to 	 -Christians believe God is omnipotent, omniscient and eternal, and that this means God is worth worshipping. Christians believe God is both holy and loving, and Christians have to balance ideas of God being angered by sin and injustice (see Fall) but also loving, forgiving, and full of grace. Christians do not all agree about what God is like, but try to follow his path, as they see it in the Bible or through Church teaching. Christians believe getting to know God is like getting to know a person rather than
						know a person	learning information.

						rather than learning information.	
Area of Study	Foundation	Year 1	Year 2	Year 3	Year 4	Year 5 Mixed aged teaching with Y6 for academic year 2020-2021	Year 6 Mixed aged teaching with Y5 for academic year 2020-2021
Creation/F all	 The word God is a name. Christians believe God is the creator of the universe. Christians believe God made our wonderful world and so we should look after it 	 God created the universe. The Earth and everything in it are important to God. God has a unique relationship with human beings as their Creator and Sustainer. Humans should care for the world because it belongs to God 		God the Creator cares for the creation, including human beings. • As human beings are part of God's good creation, they do best when they listen to God. • The Bible shows that God wants to help people to be close to him — he keeps his relationship with them, gives them guidelines on good ways to live (such as the Ten Commandments). • [Building block from EYFS: Christians believe God made our wonderful world and so we should look			
Area of Study	Foundation	Year 1	Year 2	after it.] Year 3	Year 4	Year 5	Year 6

						Mixed aged teaching with Y6 for academic year 2020-2021	Mixed aged teaching with Y5 for academic year 2020-2021
People of God				 The Old Testament tells the story of a particular group of people, the children of Israel known as the People of God — and their relationship with God. The People of God try to live in the way God wants, following his commands and worshipping him. They believe he promises to stay with them and Bible stories show how God keeps his promises 			
Area of Study	Foundation	Year 1	Year 2	Year 3	Year 4	Year 5 Mixed aged teaching with Y6 for academic year 2020-2021	Year 6 Mixed aged teaching with Y5 for academic year 2020-2021
Incarnation	 Christians believe God came to Earth in human form as Jesus. Christians believe Jesus came to show that all people are precious and special to God 		Christians believe that Jesus is God and that he was born as a baby in Bethlehem. • The Bible points out that his birth showed that he was		 Christians believe God is Trinity: Father, Son and Holy Spirit. Christians believe The Father creates; he sends the Son who saves his people; the Son sends the Holy Spirit to his followers 	 Christian believe that Jesus was Jewish. Christians believe Jesus is God in the flesh. They believe that his birth, life, death 	 Christian believe that Jesus was Jewish. Christians believe Jesus is God in the flesh. They believe that his birth, life, death and resurrection were

			extraordinary (for example, he is worshipped as a king, in Matthew) and that he came to bring good news (for example, to the poor, in Luke). • Christians celebrate Jesus' birth; Advent for Christians is a time of getting ready for Jesus' coming.		 Christians find that understanding God is challenging; people spend their whole lives learning more and more about God. Christians really want to try to understand God better and so try to describe God using symbols, similes and metaphors, in song, story, poems and art. Christians worship God as Trinity. It is a huge idea to grasp and Christians have created art to help to express this belief. Christians believe the Holy Spirit is God's power at work in the world and in their lives today, enabling them to 	 and resurrection were part of a longer plan by God to restore the relationship between humans and God. The Old Testament talks about a 'rescuer' or 'anointed one' — a messiah. Some texts talk about what this 'messiah' would be like. Christians believe that Jesus fulfilled these expectations, and that he is the Messiah. (Jewish people do not think Jesus is the Messiah.) Christians see Jesus as their Saviour (See Salvation). 	part of a longer plan by God to restore the relationship between humans and God. • The Old Testament talks about a 'rescuer' or 'anointed one' — a messiah. Some texts talk about what this 'messiah' would be like. • Christians believe that Jesus fulfilled these expectations, and that he is the Messiah. (Jewish people do not think Jesus is the Messiah.) • Christians see Jesus as their Saviour (See Salvation).
					their lives today, enabling them to follow Jesus.		
Area of Study	Foundation	Year 1	Year 2	Year 3	Year 4	Year 5 Mixed aged teaching with Y6 for academic year 2020-2021	Year 6 Mixed aged teaching with Y5 for academic year 2020-2021

Gospel			Christians believe Jesus brings good news for all people. • For Christians, this good news includes being loved by God, and being forgiven for bad things. • Christians believe Jesus is a friend to	Christians believe Jesus challenges everyone about how to live — he sets the example for loving God and your neighbour, putting others first. • Jesus shows love and forgiveness to			
			the poor and friendless. • Christians believe Jesus' teachings make people think hard about how to live	 unlikely people. Christians try to be like Jesus — they want to know him better and better. Christians try to put his teaching and example into practice in lots of ways, from church worship to social justice. 			
Area of Study	Foundation	Year 1	Year 2	Year 3	Year 4	Year 5 Mixed aged teaching with Y6 for academic year 2020-2021	Year 6 Mixed aged teaching with Y5 for academic year 2020-2021
Salvation	 Christians remember Jesus' last week at Easter. Jesus' name means 'He saves'. Christians believe Jesus came to show God's love. 		 Recognise that Incarnation and Salvation are part of a 'big story' of the Bible Tell stories of Holy Week and Easter from the Bible and recognise a link with 		 -Christians see Holy Week as the culmination of Jesus' earthly life, leading to his death and resurrection. The various events of Holy Week, such as the Last Supper, were important in showing 	• Christians read the 'big story' of the Bible as pointing out the need for God to save people. This salvation includes the ongoing restoration of humans'	• Christians read the 'big story' of the Bible as pointing out the need for God to save people. This salvation includes the ongoing restoration of humans' relationship with God.

 Christians try to 	the idea of Salvation	the disciples what	relationship with	 The Gospels give
show love to	(Jesus rescuing	Jesus came to earth	God.	accounts of Jesus'
others.	people)	to do.		death and
		 Christians today 	 The Gospels give 	resurrection.
	Give at least three	trust that Jesus really	accounts of Jesus'	
	examples of how	did rise from the	death and	 The New Testamer
	Christians show their	dead, and so is still	resurrection.	says that Jesus' deat
	beliefs about Jesus'	alive today.		was somehow 'for
	death and	Christians	• The New	us'.
	resurrection in	remember and	Testament says that	
	church worship at	celebrate Jesus' last	Jesus' death was	Christians interpre
	Easter	week, death and	somehow 'for us'.	this in a variety of
		resurrection.		ways: for example,
	Think, talk and ask		 Christians 	a sacrifice for sin; as
	questions about		interpret this in a	victory over sin, dea
	whether the story of		variety of ways: for	and the devil; payin
	Easter only has		example, as a	the punishment as
	something to say to		sacrifice for sin; as a	substitute for
	Christians, or if it has		victory over sin,	everyone's sins;
	anything to say to		death and the devil;	rescuing the lost an
	pupils about		paying the	leading them to Go
	sadness, hope or		punishment as a	leading from darkne
	heaven, exploring		substitute for	to light.
	different ideas and		everyone's sins;	-
	giving a good reason		rescuing the lost and	 Christians
	for their ideas.		leading them to	remember Jesus'
			God; leading from	sacrifice through th
			darkness to light.	service of Holy
				Communion (also
			 Christians 	called the Lord's
			remember Jesus'	Supper, the Euchar
			sacrifice through the	or the Mass).
			service of Holy	,
			, Communion (also	 Christians believ
			called the Lord's	that Jesus calls the
			Supper, the	to sacrifice their ov
			Eucharist or the	needs to the needs
			Mass).	others, and some a
				prepared to die fo

						• Christians believe that Jesus calls them to sacrifice their own needs to the needs of others, and some are prepared to die for others and for their faith.	others and for their faith.
Area of Study	Foundation	Year 1	Year 2	Year 3	Year 4	Year 5# Mixed aged teaching with Y6 for academic year 2020-2021	Year 6 Mixed aged teaching with Y5 for academic year 2020-2021
Kingdom of God					Christians believe that Jesus inaugurated the 'Kingdom of God' — i.e. Jesus' whole life was a demonstration of his belief that God is King, not just in heaven but here and now ('Your kingdom come, your will be done on earth as it is in heaven'). Christians believe Jesus is still alive, and rules in their hearts and lives by the Holy Spirit, if they let him. - Christians believe that after Jesus returned to be with God the Father, he sent the Holy Spirit at Pentecost to help the Church to make Jesus' invisible Kingdom visible by living lives		

Area of Study	Foundation	Year 1	Year 2	Year 3	that reflect the love of God. - Christians celebrate Pentecost as the beginning of the Church. Year 4	Year 5 Mixed aged teaching with Y6 for academic year 2020-2021	Year 6 Mixed aged teaching with Y5 for academic year 2020-2021
Judaism		 Recognise the words of the Shema as a Jewish prayer Retell simply some stories used in Jewish celebrations (e.g. Chanukah) Give examples of how the stories used in celebrations (e.g. Shabbat, Chanukah) remind Jews about what God is like. Give examples of how Jewish people celebrate special times (e.g. Shabbat, Sukkot, Chanukah) • Make links between Jewish ideas of God found in the stories and how people live • Give an example of how some Jewish people might remember God in 	 (For academic year 2020-2021 only due to this not being covered for year 2 the previous academic year) Recognise the words of the Shema as a Jewish prayer Retell simply some stories used in Jewish celebrations (e.g. Chanukah) Give examples of how the stories used in celebrations (e.g. Shabbat, Chanukah) remind Jews about what God is like. Give examples of how Jewish people celebrate special times (e.g. Shabbat, Sukkot, Chanukah) • 		 Identify some Jewish beliefs about God, sin and forgiveness and describe what they mean Make clear links between the story of the Exodus and Jewish beliefs about God and his relationship with the Jewish people Offer informed suggestions about the meaning of the Exodus story for Jews today Make simple links between Jewish beliefs about God and his people and how Jews live (e.g. through celebrating forgiveness, salvation and freedom at festivals) 		

		 different ways (e.g. mezuzah, on Shabbat) Talk about what they think is good about reflecting, thanking, praising and remembering for Jewish people, giving a good reason for their ideas Give a good reason for their ideas about whether reflecting, thanking, praising and remembering have something to say to them too. 	Make links between Jewish ideas of God found in the stories and how people live • Give an example of how some Jewish people might remember God in different ways (e.g. mezuzah, on Shabbat) • Talk about what they think is good about reflecting, thanking, praising and remembering for Jewish people, giving a good reason for their ideas • Give a good reason for their ideas about whether reflecting, thanking, praising and remembering have something to say to them too.		 Describe how Jews show their beliefs through worship in festivals, both at home and in wider communities Make connections: Raise questions and suggest answers about whether it is good for Jews and everyone else to remember the past and look forward to the future Make links with the value of personal reflection, saying sorry, being forgiven, being grateful, seeking freedom and justice in the world today, including pupils' own lives, and giving good reasons for their ideas. 		
Area of Study	Foundation	Year 1	Year 2	Year 3	Year 4	Year 5 Mixed aged teaching with Y6 for academic year 2020-2021	Year 6 Mixed aged teaching with Y5 for academic year 2020-2021
Islam		 Recognise the words of the Shahadah and that it 	(For academic year 2020-2021 only, due to this not being covered for	Identify some beliefs about God in Islam, expressed in Surah 1		Identify and explain Muslim beliefs about God, the Prophet* and the Holy Qur'an	Identify and explain Muslim beliefs about God, the Prophet* and the Holy Qur'an (e.g.

is very important for	<mark>year 2 the previous</mark>	Make clear links	(e.g. Tawhid;	Tawhid;
Muslims	<mark>academic year)</mark>	between beliefs	Muhammad as the	Muhammad as the
		about God and	Messenger, Qur'an	Messenger, Qur'an
 Identify some of 	 Recognise the 	ibadah (e.g. how	as the message)	as the message)
the key Muslim	words of the	God is worth		
beliefs about God	Shahadah and that	worshiping; how	 Describe ways in 	 Describe ways in
found in the	it is very important	Muslims submit to	which Muslim	which Muslim
Shahadah and the 99	for Muslims	God)	sources of	sources of authority
names of Allah, and			authority guide	guide Muslim living
give a simple	 Identify some of 	 Give examples of 	Muslim living (e.g.	(e.g. Qur'an
description of what	the key Muslim	ibadah (worship) in	Qur'an guidance	guidance on Five
some of them mean	beliefs about God	Islam (e.g. prayer,	on Five Pillars; Hajj	Pillars; Hajj
 Give examples of 	found in the	fasting, celebrating)	practices follow	practices follow
how stories about	Shahadah and the	and describe what	example of the	example of the
the Prophet show	99 names of Allah,	they involve.	Prophet)	Prophet)
what Muslims believe	and give a simple			
about Muhammad	description of	 Make links 	 Make clear 	 Make clear
	what some of	between Muslim	connections	connections
 Give examples of 	them mean • Give	beliefs about God	between Muslim	between Muslim
how Muslims use the	examples of how	and a range of ways	beliefs and ibadah	beliefs and ibadah
Shahadah to show	stories about the	in which Muslims	(e.g. Five Pillars,	(e.g. Five Pillars,
what matters to	Prophet show	worship (e.g. in	festivals, mosques,	festivals, mosques,
them	what Muslims	prayer and fasting,	art)	art)
	believe about	as a family and as a		
 Give examples of 	Muhammad	community, at	 Give evidence 	 Give evidence
how Muslims use		home and in the	and examples to	and examples to
stories about the	 Give examples of 	mosque)	show how Muslims	show how Muslims
Prophet to guide	how Muslims use		put their beliefs	put their beliefs into
their beliefs and	the Shahadah to	 Raise questions 	into practice in	practice in different
actions (e.g. care for	show what	and suggest	different ways	ways
creation, fast in	matters to them	answers about the		
Ramadan)		value of submission	• Make	 Make connections
	 Give examples of 	and self-control to	connections	between Muslim
 Give examples of 	how Muslims use	Muslims, and	between Muslim	beliefs studied and
how Muslims put	stories about the	whether there are	beliefs studied and	Muslim ways of
 	Prophet to guide	benefits for people	 Muslim ways of	living in

		their beliefs about prayer into action • Think, talk about and ask questions about Muslim beliefs and ways of living • Talk about what they think is good for Muslims about prayer, respect, celebration and self- control, giving a good reason for their ideas • Give a good reason for their ideas about whether prayer, respect, celebration and self-control have something to say to them too.	their beliefs and actions (e.g. care for creation, fast in Ramadan) • Give examples of how Muslims put their beliefs about prayer into action • Think, talk about and ask questions about Muslim beliefs and ways of living • Talk about what they think is good for Muslims about prayer, respect, celebration and self-control, giving a good reason for their ideas • Give a good reason for their ideas about whether prayer, respect	who are not Muslims • Make links between the Muslim idea of living in harmony with the Creator and the need for all people to live in harmony with each other in the world today, giving good reasons for their ideas.		living in Britain/Cornwall today • Consider and weigh up the value of e.g. submission, obedience, generosity, self- control and worship in the lives of Muslims today and articulate responses on how far they are valuable to people who are not Muslims • Reflect on and articulate what it is like to be a Muslim in Britain today, giving good reasons for their views.	Britain/Cornwall today • Consider and weigh up the value of e.g. submission, obedience, generosity, self- control and worship in the lives of Muslims today and articulate responses on how far they are valuable to people who are not Muslims • Reflect on and articulate what it is like to be a Muslim in Britain today, giving good reasons for their views.
			ideas about whether prayer, respect, celebration and			views.	
Area of Study	Foundation	Year 1	self-control have something to say to them too. Year 2	Year 3	Year 4	Year 5	Year 6

				Mixed aged teaching with Y6 for academic year 2020-2021	Mixed aged teaching with Y5 for academic year 2020-2021
Hinduism		 Identify some H deities and say ho they help Hindus describe God Make clear links between some sta (e.g. Svetaketu, Ganesh, Diwali) an what Hindus belies about God Offer informed suggestions about what Hindu murti express about Goo Understand the impact: Make simple lin between beliefs about God and ho Hindus live (e.g. choosing a deity a worshiping at a ho shrine; celebrating Diwali) Identify some different ways in which Hindus wor Raise questions suggest answers about whether it i 	wwwHindus show their faith within their families in Britain today (e.g. home puja)spuja)ories• Describe how Hindus show their faith within their faith communities in Britain today (e.g. arti and bhajans at the mandir; in festivals such as Diwali)s• Identify some different ways in which Hindus show their faith (e.g. between different communities in Britain, or between Britain and parts of India)ow• Identify the terms dharma, Sanatan Dharma and Hinduism and say what they mean • Make links between Hindu practices and the idea that Hinduism is a whole 'way of life' (dharma) • Raise questions and	 -Identify and explain Hindu beliefs, e.g. dharma, karma, samsara, moksha, using technical terms accurately Give meanings for the story of the man in the well and explain how it relates to Hindu beliefs about samsara, moksha, etc. Make clear connections between Hindu beliefs about dharma, karma, samsara and moksha and ways in which Hindus live Connect the four Hindu aims of life and the four stages of life with beliefs about 	

				good to think about the cycle of create/preserve/destr oy in the world today • Make links between the Hindu idea of everyone having a 'spark' of God in them and ideas about the value of people in the world today, giving good reasons for their ideas.	about what is good about being a Hindu in Britain today, and whether taking part in family and community rituals is a good thing for individuals and society, giving good reasons for their ideas.	dharma, karma, moksha, etc • Give evidence and examples to show how Hindus put their beliefs into practice in different ways • Make connections between Hindu beliefs studied (e.g. karma and dharma), and explain how and why they are important to Hindus • Reflect on and articulate what impact belief in karma and dharma might have on individuals and the world, recognising different points of	
						different points of view.	
Area of Study	Foundation	Year 1	Year 2	Year 3	Year 4	Year 5 Mixed aged teaching with Y6 for academic year 2020-2021	Year 6 Mixed aged teaching with Y5 for academic year 2020-2021

Thematic	 Retell religious 	Identify a story or text	<u>Curriculum</u>	 Identify some 	Curriculum Kernewek	<u>Curriculum</u>	<u>Curriculum</u>
learning	stories making	that says something	<u>Kernewek</u>	beliefs about why the		<u>Kernewek</u>	<u>Kernewek</u>
And	connections with	about each person		world is not always a	 identify festivals that 		
Curriculum	personal	being unique and	 Recognise that 	good place (e.g.	are unique to	-Describe at least	-Describe at least
Kernewek	experiences	valuable • Give an	there are special	Christian ideas of sin)	Cornwall and explain	three examples of	three examples of
	 Share and 	example of a key belief	people and places in		how they started	ways in which	ways in which world
	record occasions	some people find in	Cornwall that are	 Make links between 	- Offer informed	world views in	views in Cornwall
	when things have	one of these stories	sacred to believers.	religious beliefs and	suggestions about the	Cornwall guide	guide people in how
	happened in their	(e.g. that God loves all		teachings and why	meaning and	-	
	lives that made	people)	 Identify at least 	people try to live and	importance of	people in how to	to respond to good
	them feel special		three sacred/holy	make the world a	ceremonies/ festivals	respond to good	and hard times in
	Recall simply	• Give a clear, simple	places in Cornwall	better place	for religious and non-	and hard times in	life.
	what happens at a	account of what	and give a simple		religious people today	life.	- Identify beliefs
	traditional	Genesis 1 tells	account of how they	 Make simple links 	in Cornwall	- Identify beliefs	about life after
	Christian infant	Christians and Jews	are used, why they	between teachings	- Describe special	about life after	death in at least
	baptism and	about the natural world	are important and	about how to live and	times in the Cornish	death in at least	two religious
	dedication		what people do	ways in which people	year. Make simple	two religious	traditions,
	Recall simply	Give an example of	there	try to make the world	links between beliefs	traditions,	comparing and
	what happens	how people show that		a better place (e.g.	and importance of	comparing and	explaining
	when a baby is	they care for others	- Re-tell a story	tikkun olam and the	these special events	explaining	similarities and
	welcomed into a	(e.g. by giving to	about a Cornish	charity Tzedek)	to the people of	similarities and	differences
	religion other	charity), making a link	Saint and connect		Cornwall	differences	uniciciices
	than Christianity.	to one of the stories	this story to the	Describe some	- Identify some	unierences	Maka alaar
	• Talk about		local area .	examples of how	differences in how		Make clear
	somewhere that is	Give examples of		people try to live (e.g.	people celebrate	Make clear	connections
	special to	how Christians and	- Give examples of	individuals and	community life e.g.	connections	between what
	themselves,	Jews can show care for	stories, objects and	organisations)	different practices in local festivals and	between what	people in Cornwall
	saying why •	the natural earth • Say	symbols used in		traditions	people in Cornwall	believe about God
	Recognise that some religious	why Christians and	churches, which	Identify some		believe about God	and how they
	people have	Jews might look after	show what people	differences in how	- Raise questions and	and how they	respond to
	places which have	the natural world	believe	people put their	suggest answers about why it is	respond to	challenges in life
	special meaning			beliefs into action	important for	challenges in life	(e.g. suffering,
	for them • Talk	Think, talk and ask	-Talk about why		everyone to feel part	(e.g. suffering,	bereavement)
	about the things	questions about what	some people and	Raise questions and	of a community	bereavement)	
	that are special	difference believing in	places are	suggest answers	- Make links behind	bereavementy	- Give examples of
	and valued in a	God makes to how	considered to be	about why the world	festivals that mark	- Give examples of	ways in which
	place of worship •	people treat each other and the natural world	sacred in Cornwall	is not always a good	different times of the	•	beliefs about
	Begin to recognise	and the natural world	and how	place, and what are	year in Cornwall	ways in which	
	that for Christians,					beliefs about	resurrection/
							<u> </u>

 Muslims or Jews,	• Give good reasons	communities	the best ways of	- Give good reasons	resurrection/	judgement/
these special	why everyone (religious	celebrate this	making it better	why they think	judgement/	heaven/reincarnatio
things link to	and non-religious)			ceremonies of	heaven/reincarnati	n make a difference
beliefs about God	should care for others	- Think, talk and ask	 Make links 	commitment are or	on make a	to how someone
 Get to know and 	and look after the	good questions	between some	are not valuable	difference to how	lives
use appropriate	natural world.	about what happens	commands for living	today		lives
words to talk		at a sacred place	from religious		someone lives	
about their	 Recognise that loving 	saying what they	traditions, non-			-Consider Cornwall
thoughts and	others is important in	think about these	religious worldviews		-Consider Cornwall	as a place of refuge,
feelings when	lots of communities	questions, giving	and pupils' own ideas		as a place of	inspiration and
visiting a church •		good reasons for			refuge, inspiration	challenge Offer a
Express a personal	 Say simply what 	their ideas	 Express their own 		and challenge	reasoned response
response to the	Jesus and one other		ideas about the best		Offer a reasoned	to the unit question
natural world.	religious leader taught	- Talk about what	ways to make the		response to the	(How does faith
Talk about some	about loving other	makes some places	world a better place,		unit question (help people in
religious stories •	people	special to people in	making links with		How does faith	Cornwall when life
Recognise some		Cornwall and what	religious ideas		help people in	gets hard?), with
religious words,	Give an account of	the difference is	studied, giving good		Cornwall when life	evidence and
e.g. about God •	what happens at a	between some	reasons for their		gets hard?), with	example, expressing
Identify some of	traditional Christian	sacred places	views.		evidence and	
their own feelings	and Jewish or Muslim					insights of their
in the stories they	welcome ceremony,				example,	own.
hear • Identify a	and suggest what the				expressing insights	
sacred text e.g.	actions and symbols				of their own.	
Bible, Torah	mean					
Talk about						
some of the	 Identify at least two 					
things these	ways people show they					
stories teach	love each other and					
believers (for	belong to each other					
example, what	when they get married					
Jesus teaches	(Christian and/or					
about being	Jewish and non-					
friends with the	religious)					
friendless in the						
story of	 Give examples of 					
Zacchaeus; what	ways in which people					
Jesus' story about	express their identity					
the ten lepers	and belonging within					
 teaches about						

,	faith communities and other communities, responding sensitively to differences			
the Chanukah story teaches	• Talk about what they			
Jews about standing up for	think is good about being in a community,			
what is right), etc	for people in faith communities and for			
	themselves, giving a good reason for their ideas.			